



USS YORKTOWN



**C'MON Y'ALL—DRIVE ON DOWN (OR UP) TO THE LOW COUNTRY REGION of
CHARLESTON, SOUTH CAROLINA
THE CHARLESTON LOW-COUNTRY REGION VCCA**

PRESENTS:

**14th ANNUAL, SOUTHEAST, AREA 9
NATIONALLY JUDGED VCCA MEET & TOURS**

May 11th thru May 15th, 2016

For more info, contact: Neil Humbert, Director: 843 224-3692

E-mail: neil_linda_h@msn.com

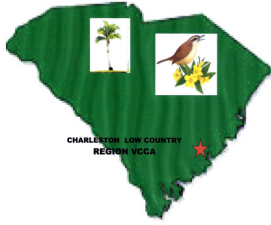
GENERAL MEET REGISTRATION INFORMATION & INSTRUCTIONS

- 1. PLEASE NOTE REGISTRATION DEADLINE IS: APRIL 10th, 2016**
- 2. Please fill in ALL Blanks in all 3 pages of the registration form—We will assign you a Class ID Number and a Registration Number. All Registrants must be a current VCCA Member.**
- 3. If you elect to bring more than 1 Vehicle, you should fill out ALL Blanks on Page 1 of the form for each Vehicle. You need only to fill out pages 2 & 3 one time. PLEASE Indicate the number attending each event on page 2 & 3 and the size and # of T-Shirts desired. You only have to pay Low Country Region for 3 items: Your Vehicle(s), Your Banquets, and your T-Shirts. All other events are “self-pay” or “On your Own” or “free”.**
- 4. ALL Vehicles will be subject to VCCA Show Field Rules—Vehicles should be street legal and insured, will be required to do field entry check and photo shoot, and do not forget to have a valid Fire Extinguisher placed on Passenger side floorboard. Try not to forget Owners Manual & any Accessory Documentation.**
- 5. GMC Trucks & Other GMC SUV's 1991 and earlier will be welcomed and classified and will receive National and Club Awards right along with Chevrolet Vehicles.**
- 6. Personalized/Modified & Modern Vehicles— Will be permitted on the show field as long as they adhere to items 2 & 4 above. Personalized Vehicles must be 1991 or earlier, Modern Chevrolets or GMC Vehicles can be 1992 thru 2016 years. These vehicles will all be placed in the DO NOT JUDGE Category, not nationally recognized, but will be awarded a Low Country Region Wall Plaque and Possibly a Best of Show Trophy. Personalized Vehicles may be Judged using their own forms**
- 7. All vehicles will be judged or certified according to the latest edition of the 2011 Judging Manual and judging or certifying forms currently in use. The categories for judging will be:
 - A. Class Judging for vehicles that have been restored to original from factory or dealer to 1st owner. These vehicles will be judged against a sheet in four areas— Exterior, Interior, Engine, and Undercarriage. Points will be deducted for non-authentic items, cleanliness and condition, workmanship, and missing components.**
 - B. Certification in all areas as above for HPOCF Vehicles (Unrestored).**
 - C. Certification in all areas as above for CDPC Vehicles (Chevrolet Drivers Participation Class)**
 - D. All other vehicles (Do Not Judge, Personalized/Modified, Modern Chevrolets or GMC's) will not Be judged at this meet as noted in 6. above.****
- 8. Your Area 9, 2016 meet Judging Management at Charleston will be:
Chief Judge: Jim Gebhardt-Area 9 Director, VCCA National Vice President & Membership Chair
Assistant Chief Judge: Bill Saylor-Past Director, 1st Tn. Region, 2017 Area 9 Meet Chief Judge
Deputy Judge: Paul Vianey-Past Dir. Central GA. Region, National Judging Committee Member
Chief Tabulator: Kathy Saylor-1st Tn. Region Director**

We THANK EACH and EVERYONE for coming to our meet in May, 2016-YOU are APPRECIATED

***Neil Humbert*, Show Chairman**

**THE CHARLESTON LOW COUNTRY REGION
INVITES YOU TO THE
14th ANNUAL, SOUTHEAST
AREA #9 NATIONAL MEET
in CHARLESTON, S. CAROLINA
May 11th,12th,13th,14th & 15th 2016**



Registration #



Name _____ Spouse _____
VCCA # _____ VCCA Exp. Date _____
Address _____
City/Town _____ State _____ Zip _____
Telephone# _____ E-Mail _____
VCCA Region _____ Area# _____

VEHICLE REGISTRATION Circle one: (Stock) or (Personalized)

Year _____ Model _____ Body Style _____
Color _____ VIN# _____ Engine# _____

of Cylinders (Circle one) 4 6 8 CLASS _____

Last Award Received at a VCCA Meet _____
Where? _____ When? _____

I will be competing for the following award:

1st Junior _____ 1st Senior _____ Pres. Board & Tab _____ Pres. Mini _____
HPOCF Oval _____ HPOCF Tab _____ HPOCF Board _____ HPOCF Mini _____
CDPC Oval _____ CDPC Tab _____ CDPC Board _____ CDPC Mini _____
Do NOT JUDGE-Display Only _____ Personalized (PCC) _____ Modern _____

PLEASE help us with the Judging Process:

I am willing to Judge: Yes _____ No _____
I have attended a recent Judging School Yes _____ No _____ When? _____
NOTE: If you have never judged in the VCCA Judging System, you will be REQUIRED to attend the Judging School held on Thursday, May 11, 2016 at 2:15 pm.
Preferred Classes to Judge: Choice #1 _____ Choice #2 _____
Choice #3 _____
I wish to participate as : Tabulator _____ Runner _____ Observer _____
Field Entry Checker _____ Other ? _____

I will be driving: Vintage Chevrolet _____ Modern Only _____
Modern with Trailer _____ Total Length _____

PLEASE NOTE: Registration Deadline is April 10, 2016

ALL REGISTRANTS MUST BELONG TO VCCA NATIONAL All Entrants MUST be Pre-Registered	REGISTRATION # CLASS ID: NAME:	REGISTRATION DEADLINE IS: APRIL 10, 2016												
<table border="0" style="width: 100%;"> <thead> <tr> <th style="text-align: left;">MEET REGISTRATION</th> <th style="text-align: center;">NUMBER</th> <th style="text-align: center;">COST</th> <th style="text-align: right;">TOTAL \$\$</th> </tr> </thead> <tbody> <tr> <td>Registration 1st Vehicle</td> <td style="text-align: center;">1.</td> <td style="text-align: center;">\$40.00</td> <td style="text-align: right;">\$ _____</td> </tr> <tr> <td>Each Additional Vehicle</td> <td style="text-align: center;">_____</td> <td style="text-align: center;">\$20.00</td> <td style="text-align: right;">\$ _____</td> </tr> </tbody> </table> <p>NOTE: For each additional vehicle, please fill out the vehicle Registration and Awards Sections on the 1st Page. Your additional vehicles will be given their own Registration #.</p>			MEET REGISTRATION	NUMBER	COST	TOTAL \$\$	Registration 1st Vehicle	1.	\$40.00	\$ _____	Each Additional Vehicle	_____	\$20.00	\$ _____
MEET REGISTRATION	NUMBER	COST	TOTAL \$\$											
Registration 1st Vehicle	1.	\$40.00	\$ _____											
Each Additional Vehicle	_____	\$20.00	\$ _____											
EARLY BIRD 1. 1:00pm—5:00pm Early Bird Check in, Receive Registration Packets WEDNESDAY Get goody Bags, at OMAR Shrine Convention Center Show Field 5/11/2016 2. 1:00pm—5:00pm Field entry Checks and Photo Shoot at Show Field 3. 6:00pm—8:00pm Early Bird Reception and Social at Shrine Convention Center (see menu pp.3) Heavy Hors D'Oeuvres—Adult beverages on your Own (expect \$12 +/- ea) # Attending _____ Self Pay _____														
THURSDAY 5/12/2016— REGISTRATION, TECH SEMINAR, JUDGING SCHOOL & HOSPITALITY EVE 1. Check in, pick up registration packets & Goody Bags do Field Entry Check & Photo Shoots Show Field 8:00am— 5:00pm 2. Stage Vehicles on Show Field if you wish Show Field 8:00am— 5:00pm 3. Round Table Discussion at Convention Center Convention Center 1:00pm— 2:00pm # Attending _____ 4. Judging School at Convention Center Convention Center 2:15pm—4:00pm # Attending _____ 5. Hospitality Eve and Reception & Social Convention Center 6:00pm—9:00pm # Attending _____ No Charge _____ Heavy Hors D'Oeuvres, beverages, etc. by Charleston Low Country Region. Adult beverages on your Own														
FRIDAY 5/13/2016— REGISTRATION, FEC & PHOTO SHOOT, JUDGING, & EVE ON YOUR OWN 1. Judges Breakfast and Team assignments Quality Inn Meeting Room by Chief Judge, Jim Gebhardt 7:30am— 8:30am # Attending _____ No Charge _____ 2. Final Registration, FEC & Photo Shoot Show Field 8:00am— 10:00am NOTE: Registration will close at 10:00am—All Vehicles to be in Place on show field by 10:30am All Vehicles to Have hoods and trunks open & be ready to be judged by 11:00am 3. Judging of all vehicles and selection of best of show vehicles Show Field 11:00am— 3:00pm NOTE: All Vehicles MUST remain on Show Field until released by Chief Judge 4. Lunch is on your own— _____ Self Pay _____ 5. Free Evening—Dinner, Social Gatherings, Shopping, and/or tours as you wish on your own 4:00pm— ???														
SATURDAY 5/14/2016— TOURS DAY & AWARDS BANQUET AT OMAR SHRINE CONVENTION CENTER 1. Meet & Line Up for Passport & Escorted Guided Tour of Charleston —Show Field 8:30 am Tour Charleston, 25 miles approx—9:00am-11:00am possible photos with TV or NewsPaper #Cars _____ # Folks _____ Tour ends at Patriots Point Parking Lot and Lunch on your own or additional tours as you wish (see Page 3 for tours) 4. Silent Auction, Banquet & Awards Dinner, & Awards Presentation at Omar Shrine Convention Center Buffet Style (See Gen. Meet Info for food)— Select your Entrée, Vegetable, Starch, and Desert Choices on page 3. Adult Beverages on your Own 6:30pm-10:00pm # ATTENDING _____ PRICE \$35.00 ea. \$\$ _____														
SUNDAY 5/15/2016 — Farewell Breakfast on your own—The Charleston Low-Country Director, Area 9 Director, and members will be at Host Hotel from 7:00am to 9:00am to thank you for coming and to wish all a safe journey home														
ROYAL BLUE & WHITE MEET COMMERATIVE T-SHIRTS WITH POCKETS FOR SALE Indicate Size and Number: S _____ M _____ L _____ XL _____ (\$15.00 ea.) \$\$ _____ 2XL _____ 3XL _____ 4XL _____ 5XL _____ (\$17.00 ea.) \$\$ _____														
VCCA MEET TOTAL \$\$ _____														
HOST HOTELS 1. 50 Rooms-Clarion Inn Mt. Pleasant 310 Johnny Dodds Blvd. Mt. Pleasant SC. 29464 Phone: 844 569-3525 Ask for VCCA Group (\$126/night +tax) 2. 25 Rooms-Quality Inn Mt. Pleasant 196 Patriots Point Rd. Mt Pleasant SC. 29464 Phone: 843 856-8817 Ask for Lowcountry VCCA_(\$126/night + tax)	FOR MORE INFORMATION Neil Humbert 1432 Battle Ground Road Charleston, SC. 29412 Phone: 843 224-3692 E-mail: Neil_Linda_H@msn.com	MAKE CHECKS PAYABLE TO: Charleston Lowcountry Region VCCA MAIL Reg. form and check TO: Steve Ekhaml 309 Hundred Oaks Pkwy Summerville SC. 29483 Phone: 843 771-4756 E-Mail: sekhaml@gmail.com												

ALL REGISTRANTS MUST BELONG
TO VCCA NATIONAL
All Entrants MUST be Pre-Registered

REGISTRATION #
CLASS ID:
NAME:

REGISTRATION DEADLINE IS:
APRIL 10, 2016

FOOD SERVICE INFO:

Early Bird Social, Wed. eve: Crab dip w/crackers; Bacon wrapped shrimp; Vegetable eggroll;
Chicken tenders.

Hospitality Eve Social, Thurs eve: Pulled pork sliders; Pulled Chicken Sliders; Domestic Cheese
Tray; Vegetable Tray; Maple Bacon Skewers; Potato Nachos.

AWARDS BANQUET, Sat. eve:—PLEASE SELECT YOUR CHOICE(S) BELOW:

MEATS:

1. Roast Beef: _____
2. Lemon Pepper Chicken: _____
3. Shrimp & Grits: _____

STARCH:

- Garlic Mash Potato: _____
Mac & Cheese: _____

VEGETABLES:

- Green Beans Almandine: _____
Steam seasonal Vegetables: _____

DESERTS:

- Peach Cobbler _____
Key Lime Pie _____

NOTE: Please indicate (1 choice per person) of each meat, starch, vegetable, or desert for self and spouse attending the Awards Banquet in the red blank above. Thank You !!

OPTIONAL TOURS INFORMATION AND REGISTRATION:

1. Patriots Point to Fort Sumter Tour: See General, Meet Information, Item 3B.

Attending _____ Self Pay _____

2. Self Directed Patriots Point Tour: See General Meet Information, Item 3C.

Attending _____ Self Pay _____

3. Special Tour of the HUNLEY Submarine: See General Meet Information 3D.

Attending _____ Self Pay _____

PLEASE FILL IN ALL BLANKS NOTED IN RED ON PAGE 2 AND PAGE 3 OF THIS REGISTRATION FORM. We need to have a concise count of who and how many will be attending the events scheduled such that we will have food, seating, and other arrangements requiring a head count available for all.

ALSO, PLEASE COMPLETE ALL BLANKS NOTED ON PAGE 1 OF THIS REGISTRATION FORM.

SHOULD YOU NEED HELP COMPLETING THIS FORM, PLEASE CONTACT NEIL HUMBERT OR STEVE EKHAML and they can answer your questions or direct you to someone who can. WE THANK YOU GREATLY FOR YOUR INTEREST IN COMING TO OUR MEET IN CHARLESTON AND YOU WILL BE WELCOMED MOST HEARTILY BY US !!

SINCERELY: *Neil Humbert*, SHOW CHAIRMAN

HOST HOTELS

1. **50 Rooms-Clarion Inn Mt. Pleasant**
310 Johnny Dodds Blvd. Mt. Pleasant SC. 29464
Phone: 844 569-3525
Ask for VCCA Group (\$126/night +tax)
2. **25 Rooms-Quality Inn Mt. Pleasant**
196 Patriots Point Rd. Mt Pleasant SC. 29464
Phone: 843 856-8817
Ask for Lowcountry VCCA_(\$126/night + tax)

FOR MORE INFORMATION

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1432 Battle Ground Road
Charleston, SC. 29412
Phone: 843 224-3692
E-mail: Neil_Linda_H@msn.com

MAKE CHECKS PAYABLE TO:

Charleston Lowcountry Region VCCA
MAIL Reg. form and check TO:
Steve Ekhaml
309 Hundred Oaks Pkwy
Summerville SC. 29483
Phone: 843 771-4756
E-Mail: sekhaml@gmail.com